# CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: February 25, 2019

**To:** Honorable Mayor and City Council

From: Will Norris, Finance Dir. / Asst. City Manager

Subject: Consolidated Schedule of Fees, Rates, and Charges for FY2019-20

(Resolution No. 2019-02)

#### Background:

Fee-related services typically benefit a particular individual, business, or group. Because these services provide a specific benefit, communities often seek to recover costs through user charges. This allows unobligated revenues to be directed to funding services performed for the community as a whole.

The City of Hood River annually adjusts user fees, rates and charges at this time each year in preparation for the budget process. Each department has reviewed their charges for services on the attached Consolidated Fee Schedule and requested revisions as appropriate for FY2019-20.

#### Discussion:

Proposed changes to FY2019-20 Fees, Rates, and Charges include:

#### Inflation Adjustment

Consistent with Budget Preparation Resolution 2016-09, most fees are proposed to increase by inflation based on the Western States Consumer Price Index for Urban Wage Earners (CPI-W) which was 3.1% in 2018. Increases to System Development Charges of 3.04% are based on the Engineering New-Record Construction Cost Index. Incrementally increasing fees in line with an appropriate inflation index helps charges remain aligned with city costs and lessens the need for large periodic fee revisions.

#### Inflation Only Adjustment Water & Sewer Rates

The 2015 Water and Wastewater Five-year Financial Plan and Rate Analysis Reports specify a 5% increase to water rates and a 7% increase to sewer rates for FY2019-20. Staff has reviewed prior financial performance of both utilities since 2015 against the assumptions in the rate plan and recommends "pausing" scheduled rate increases for the upcoming year. This is due to revenues that have slightly exceeded predictions, operations costs that are slightly lower than predictions, and modifications to capital project timing that have changed when funding is needed. Instead of the planned rate increases, staff recommends adjusting utility rates by the same inflation factor applied to all other City fees (3.1%).

The estimated FY2019-20 revenue reduction from "pausing" scheduled rate increases is \$50,000 in the Water Fund and \$140,000 in the Sewer Fund. This also translates into \$15,000 less Utility Fee revenue to the General Fund in FY2019-20. While a rate increase "pause" is recommended by staff for FY2019-20, resuming a rate plan in FY2020-21 may be recommended by the currently in process utility rate study.

Line Item(s) #671-680 & 691-705

## Short-term Rental Renewal Fee Discount for Transient Room Tax Online Filing

Short-term vacation home and hosted homeshares (STRs) remit the same transient room taxes as Hotels and Bed & Breakfasts. STRs greatly out number other transient lodging businesses, constituting approximately 85% of tax returns filed. However due to their small scale, typically renting a single dwelling unit, STRs collectively contribute 15% of the City's total transient room tax revenue.

The FY2019-20 fee schedule proposes a 25% license renewal discount for STRs that use the City's new online tax filing system. If all short-term rentals took advantage of this discount, the fiscal impact to the City would be \$8,150. This would be offset by savings in staff time processing returns manually.

Line Item(s) #448

## City Property Use Fees

The charge to hang banners on City light poles is split into zone specific costs, specifically downtown, port, and cascade. The prior charge had been for the whole City. Charging by zone allows for more equitable cost allocation.

Line Item(s) #8-11

Park use fees are reorganized and adjusted to better match user impacts. Jackson park fees are reorganized by the specific park amenities reserved instead of the group size. This change is meant to reduce administrative burden of fee calculation and more equitably charge for the impact to the park. Waterfront fees park fees are raised to better reflect staff costs and park impact from event use. A nighttime specific use fee is added to offset the electricity cost of the Collins Field flood lights. This charge does not affect Babe Ruth baseball which uses the field under a separate contract with the City.

Line Item(s) #602-617, 624

#### Development Fees

New fees for simple land consolidations and re-plat approvals are created at half the cost of standard re-plats. This is for minor clean-up of remnant parcels that is sometimes required prior to issuance of a building permit.

Line Item(s) #266,267,292,293

Expedited land division fees are consolidated with standard subdivision fees as both processes require a similar amount of staff work.

Line Item(s) #258-260, 321

The fee for review and approval of a Landmarks Alteration is increased to the cost of a Landmarks Plan Review because both involve similar staff time commitments.

Line Item(s) #270

A Quasi-Judicial Site Plan Modification fee is created as distinct from an Administrative Site Plan Modification fee and set to mirror the cost of a Site Plan Review Fee which requires a similar amount of staff work.

Line Item(s) #314

#### Prior Existing Fees Included

The City began using a Consolidated Fee Schedule format in approximately 2014. Occasionally staff identifies prior existing fees or charges that have not yet been migrated to the consolidated schedule. Three such fees were identified for inclusion in the Consolidated Schedule for FY2019-20, specifically, rental of the Fire Station Community Room, bulk water sales per day, and discounted hospice transport.

Line Item(s) #625-629, #645, #61

#### Fees Removed

The FY2019-20 Consolidated Schedule consolidates Municipal Court payment plan fees to a single charge of \$50 regardless of amount outstanding. The elimination of the \$150+ payment plan charge reduces administrative burden associated with managing the multiple payment plan types. The second fee removed is the charge to print a zoning map. The City no longer maintains a large plotter printer. Instead, customers are directed to a local printing shop where prints of the City's maps can be ordered and paid directly to the printer.

Line Item(s) #133-134, #351

#### Staff Recommendation:

Adopt Resolution 2019-02, Consolidated Schedule of Fees, Rates, and Charges for FY 2019-20

## **Suggested Motion:**

"I move that, on tonight's consent agenda, the City Council adopt Resolution 2019-02, Adopting the Consolidated Schedule of Fees, Rates, and Charges for FY 2019-20"

### **Alternatives:**

Deny all or individual fee schedule changes or request additional changes to the consolidated fee schedule

**Fiscal Impact:** Fees, rates, and charges partially fund City services and assist in reducing reliance on property taxes and other general resources to support specific City programs.

#### **Attachments:**

Resolution No. 2019-02 with Exhibit A

#### Resolution 2019-02

# A resolution adopting a Consolidated Schedule of Fees, Rates, and Charges for all city services, permits and applications

WHEREAS, the City Council establishes the fees, rates, and charges for all city services, permits and applications by resolution, and most recently by the adoption of Resolution 2018-01; and

WHEREAS, the City Council has determined that it is necessary and proper for the City to review and revise this Schedule annually in preparation for preparation of the City's annual budget; and

WHEREAS, the City Council considered the revised Schedule for all, attached as Exhibit A, and incorporated herein by this reference, at its February 25, 2019 meeting; and

NOW, THEREFORE, BE IT RESOLVED by the Hood River City Council that the fees set forth in Exhibit A, the Consolidated Schedule of Fees, Rates, and Charges, which is incorporated herein by this reference, are hereby adopted and shall apply starting July 1, 2019:

BE IT FURTHER RESOLVED that the Consolidated Fee Schedule adopted pursuant to Resolution 2018-01 is hereby repealed effective July 1, 2019.

Approved, adopted and effective this 25th day of February, 2019.

|                              | Paul Blackburn, Mayor |
|------------------------------|-----------------------|
|                              |                       |
|                              |                       |
| Jennifer Gray, City Recorder |                       |

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|------------|--|--------------------|--------------|--|----------------------|-----------------------|-------------------------|---|---|
| $\vdash$   |  |                    |              | CPI-W West, OR:                                | 3.10%                | nups://www.bls.gov/re | gioris/west/news-relea: | se/ConsumerPriceIndex_west.ht               | <u>III</u>  |
| $\vdash$   |  | Comtont            |              | ENR Const. Index<br>FY 2018-19                 | 3.04%<br>Price Index | Other                 | lulu 4 2040             | eff. July 1, 2019<br>FY 2019-20             |   |
| DES        | CRIPTION   | Contact<br>Person  | Department   | Fee Amount                                     | Adjustment           | Other<br>Changes (\$) | July 1, 2019<br>Change  | Fee Amount                                  | Comments  |
|            | GLAR ALARM SYSTEMS HRMC 8.28   | reison             | Department   | ree Amount                                     | Aujustinent          | Changes (\$)          | Change                  | ree Amount                                  | Comments  |
| 2          | Alarm User Permit  | Neal               | Police       | 43   | 1                    |                       | 1                       | 44  |   |
| 3          | Revoked Alarm User Permit  | Neal               | Police       | 123  | 3                    |                       | 3                       |   |   |
| 4          | Alarm User Permit - Late Renewal   | Neal               | Police       | 61   | 2                    |                       | 2                       |   |   |
| 5          | 3rd false Alarm w/in 12 mos.   | Neal               | Police       | 123  | 3                    |                       | 3                       | 126   |   |
| 6          | 2010 LIGHT BOLE BANNED HANGING FFF   |                    |              |  |                      |                       |                         |   |   |
| 8 8        | SSIC LIGHT POLE BANNER HANGING FEE  Charge for City to hang and remove                                     | Mark               | Public Works | <del>727</del>                                 |                      |                       |                         | 727   | City-wide Fee removed for zone specific fees                              |
| 9          | Downtown Zone  | Mark               | Public Works | 721  |                      |                       |                         | 200   | Only wide i de temeved for zone specime fees                              |
| 10         | Port Zone  | Mark               | Public Works |  |                      |                       |                         | 200   |   |
| 11         | Cascade Zone   | Mark               | Public Works |  |                      |                       |                         | 200   |   |
| 12         | Bike rack installation   | Mark               | Public Works | 355  | 11                   |                       | 11                      | 366   |   |
| 13         |  |                    |              |  |                      |                       |                         |   |   |
| 14 DRIV    | EWAYS & CURB CUTS HRMC 13.28   | Mark               | Public Works | 91   | 3                    |                       | 3                       | 94  |   |
| 16         | Service Driveways Authorized under Permit  | IVIAIK             | Public Works | 91   | 3                    |                       | 3                       | 94  |   |
|            | STRUCTION SITE / WORK IN THE ROW PERMIT  |                    |              |  |                      |                       |                         |   |   |
| 18         | No street cut  | Mark               | Public Works | 91   | 3                    |                       | 3                       | 94  |   |
| 19         | Street cut   | Mark               | Public Works | 165  | 5                    |                       | 5                       | 170   |   |
| 20         | Street Degradation Fee   | Mark               | Public Works | Formula in City                                |                      |                       |                         | Formula in City Engineering                 |   |
|            |  |                    |              | Engineering Standards                          |                      |                       |                         | Standards (Adopted in 2005)                 |   |
|            |  |                    |              | (Adopted in 2005)                              |                      |                       |                         |   |   |
| 21         | Re-Inspection  | Mark               | Public Works | 52.00  | 2                    |                       | 2                       | 54  |   |
| 22         |  |                    |              |  |                      |                       |                         |   |   |
| 22         | Detailed Engineering review fee  | Mark               | Public Works | 2% of the approved<br>construction engineering |                      |                       |                         | 2% of the approved construction engineering |   |
|            |  |                    |              | estimate                                       |                      |                       |                         | estimate                                    |   |
|            |  |                    |              |  |                      |                       |                         |   |   |
|            | PORARY ROCK CRUSHING PERMIT  | Mark               | Public Works | 91   | 3                    |                       | 3                       | 94  |   |
| 24 FINA    | NCE - MISC   |                    |              |  |                      |                       |                         |   |   |
|            | uding Utilities, Parking, and Municipal Court)   |                    |              |  |                      |                       |                         |   |   |
| 27         |  |                    |              |  |                      |                       |                         |   |   |
|            | Debit/Credit Card Service Fee (non-utility payments)   | Will               | Finance      | 3.0%   |                      |                       |                         | 3.0%  | debit/credit card users to pay fees instead of City absorbing these costs |
|            |  |                    |              |  |                      |                       |                         |   |   |
|            | nvoicing   |                    |              |  |                      |                       |                         |   |   |
| 30         | Late fees (added after 30 days past due )  | Will               | Finance      | 1.5% of total bill (\$10 min.)                 |                      |                       |                         | 1.5% of total bill (\$10 min.)              |   |
| 31 F       | Payment arrangements   | Will               | Finance      | 26   | 1                    |                       | 1                       | 27  |   |
|            | Returned Check/Payment Fee (plus bank fee)   | Will               | Finance      | 36   | 1                    |                       | 1                       |   | + bank fee  |
| 33         |  |                    |              |  |                      |                       |                         |   |   |
|            | /EMS DEPARTMENT  |                    |              |  |                      |                       |                         |   |   |
|            | ire/EMS Department Emergency Response  |                    |              |  |                      |                       |                         |   |   |
| 36         | (All rates are per hour)   |                    |              |  |                      |                       |                         |   |   |
| 37<br>38   | Engine, with crew  | Leonard            | Fire         | 437  | 14                   |                       | 14                      | 451   |   |
| 39         | Tower, with crew   | Leonard            | Fire         | 504  | 16                   |                       | 16                      | 520   |   |
| 40         | Ambulance, with crew - use at emergency scene, no pt transp  |                    | Fire         | 203  | 6                    |                       | 6                       | 209   |   |
| 41         | Brush truck, with crew   | Leonard            | Fire         | 203  | 6                    |                       | 6                       | 209   |   |
| 42         | Salvage unit, with crew  | Leonard            | Fire         | 203  | 6                    |                       | 6                       | 209   |   |
| 43         | Command vehicle w/crew   | Leonard            | Fire         | 136  | 5                    |                       | 5                       | 141   |   |
| 44<br>45   | Rescue equipment use   | Leonard            | Fire         | 273<br>394                                     | 9                    |                       | 9                       | 282   |   |
| 46         | Field decontamination Mileage  | Leonard<br>Leonard | Fire<br>Fire | IRS rate                                       | 12                   |                       | 12                      | IRS rate                                    |   |
| 47         | Paid staff w/o apparatus   | Leonard            | Fire         | At cost + 5%                                   |                      |                       |                         | At cost + 5%                                |   |
| 48         | Volunteer FF w/o apparatus   | Leonard            | Fire         | 21   | 1                    |                       | 1                       | 22  |   |
| 49         | Miscellaneous expenses   | Leonard            | Fire         | At cost + 5%                                   |                      |                       |                         | At cost + 5%                                |   |
| 50         | Damaged property   | Leonard            | Fire         | At cost + 5%                                   |                      |                       | -                       | At cost + 5%                                |   |
| 51         | <u> </u>   |                    |              |  |                      |                       |                         |   |   |
| 52 /<br>53 | Ambulance Transportation Rates   | Looperd            | Eiro         | 4.040  |                      |                       |                         | 4 000                                       |   |
| 53         | Basic Life Support, per transport  Advanced Life Support, Level 1 (ALS1), per transport                    | Leonard<br>Leonard | Fire<br>Fire | 1,849<br>1,849                                 | 57<br>57             |                       | 57<br>57                | 1,906<br>1,906                              |   |
| 55         | Advanced Life Support, Level 1 (ALS1), per transport  Advanced Life Support, Level 2 (ALS2), per transport | Leonard            | Fire         | 2,060  | 64                   |                       | 64                      | 2,124                                       |   |
| 56         | Specialty Care Transport (SCT), per transport  | Leonard            | Fire         | 2,060  | 64                   |                       | 64                      | 2,124                                       |   |
| 57         |  |                    |              |  |                      |                       |                         |   |   |
| 58         | Mileage rate (per mile)  | Leonard            | Fire         | 21.50  | 1                    |                       | 1                       | 22  |   |
|            | -  |                    |              |  |                      |                       |                         |   |   |

|               |       |  | Contact            |                                | FY 2018-19               | Price Index | Other        | July 1, 2019 | FY 2019-20               |  |
|---------------|-------|--|--------------------|--------------------------------|--------------------------|-------------|--------------|--------------|--------------------------|--|
| DE            | SCRI  | PTION  | Person             | Department                     | Fee Amount               | Adjustment  | Changes (\$) | Change       | Fee Amount               | Comments   |
| 59            | 1     | Non-City Resident Surcharge, per transport   | Leonard            | Fire                           | 423                      | 13          |              | 13           | 436                      |  |
|               |       | 3.,,   |                    |                                |                          |             |              |              |                          |  |
|               |       |  |                    |                                |                          |             |              |              |                          |  |
|               |       |  |                    |                                |                          |             |              |              |                          |  |
|               |       |  |                    |                                |                          |             |              |              |                          |  |
|               |       |  |                    |                                |                          |             |              |              |                          |  |
| 60            |       | Care Facility Assistance, per occurrence, if more than 1 time                            |                    | Fire                           | 264                      | 8           |              | 8            |                          |  |
| 61            |       | Hospice Transport  | Leonard            | Fire                           |                          |             |              | i            | 450                      | Prior existing lower charge for Hospice Transport added to Consolidated Fee Schedule |
| 62            |       | cial Events  |                    |                                |                          |             |              |              |                          |  |
| 63            |       | Pre-scheduled events with an approved license)   |                    | _                              |                          |             |              |              |                          |  |
| 64            |       | ALS Ambulance Standby, with crew, per hour   | Leonard            | Fire                           | 115                      | 4           |              | 4            |                          |  |
| 65<br>66      |       | Event medical crew, without ambulance, with bikes or RAV's<br>Fireworks Booth            | Leonard<br>Leonard | Fire<br>Fire                   | 87<br>115                | 3 4         |              | 3 4          |                          |  |
| 67            |       | Fireworks in Tent  | Leonard            | Fire                           | 146                      | 5           |              | 5            | 151                      |  |
| 68            |       | Fireworks Display  | Leonard            | Fire                           | 203                      | 6           |              | 6            |                          |  |
| 69            | +     | ileworks Display   | Leonard            | 1116                           | 203                      | 0           |              | 0            | 203                      |  |
| 70            | Fire  | Department Service Charge  |                    |                                |                          |             |              |              |                          |  |
| 71            |       | Response to Protect Covered Property from a Covered Loss                                 | 1                  |                                |                          |             |              |              | -                        |  |
| 72            |       | Jp to maximum amount provided by policy of insurance                                     | Leonard            | Fire                           | Max                      |             |              |              | Max                      |  |
| 73            |       | ,  |                    |                                |                          |             |              |              |                          |  |
| 74            | Fire  | Alarm Systems - HRMC 08.32   |                    |                                |                          |             |              |              |                          |  |
| 75            |       | 4th and greater False Alarm within 12 months - 1/2 hour minir                            | Leonard            | Fire                           | As outlined above for FD |             |              |              | As outlined above for FD | As outlined above for FD Response  |
|               |       |  |                    |                                | Response                 |             |              |              | Response                 | ·  |
| 76            |       | Automatic Dialing Device Connected to City Phone Service                                 | Leonard            | Fire                           | 500                      |             |              |              | 500.00                   | Municipal Code Violation - maximum penalty   |
| 77            |       |  |                    |                                |                          |             |              |              |                          |  |
| 78            |       | Permits - HRMC 8.43  |                    |                                |                          |             |              |              |                          |  |
| 79            |       | Burn Permit for Open Burning   | Leonard            | Fire                           | no charge                |             |              |              | no charge                | no fines for corrective action   |
| 80            |       |  |                    |                                |                          |             |              |              |                          |  |
| 81            |       | Inspection Fee   |                    |                                |                          |             |              |              |                          |  |
| 82            |       | irst inspection  | Leonard            | Fire                           | no charge                |             |              |              | no charge                |  |
| 83            |       | Second inspection, with compliance   | Leonard            | Fire                           | no charge                |             |              | _            | no charge                | No fines for corrective action   |
| 84            |       | Second inspection, without compliance  | Leonard            | Fire                           | 99                       | 2           |              | 2            |                          | + \$20 per violation class   |
| 85            |       | Fhird inspection, with compliance  | Leonard            | Fire                           | no charge                |             |              | -            | no charge                | No fines for corrective action   |
| 86<br>87      | +     | Fhird inspection, without compliance   | Leonard<br>Leonard | Fire<br>Fire                   | 197                      | 7           |              | /            |                          | + \$20 per violation class No fines for corrective action                            |
| 88            |       | Fourth inspection, with compliance   | Leonard            | Fire                           | no charge 394            | 12          |              | 12           | no charge                |  |
| 89            |       | Fourth inspection, without compliance  | Leonard            | Fire                           | no charge                | 12          |              | 12           | 406                      | No fines for corrective action   |
| 90            |       | Fifth(& above) Inspection, with compliance Fifth(& above) Inspection, without compliance | Leonard            | Fire                           | 548                      | 16          |              | 16           | no charge                | + \$20 per violation class   |
| 91            |       | itti(d above) inspection, without compilance   | LCOHAIG            | 1110                           | 040                      | 10          |              | 10           | 304                      | 1 420 per violation diass  |
| 92            | Sne   | cific Violation Fees   |                    |                                |                          |             |              |              |                          |  |
| 93            |       | ailure to adhere to Occupant load limit  | Leonard            | Fire                           | 110                      | 3           |              | 3            | 113                      |  |
| 94            |       | Exit Blocked, Locked or Obstructed   | Leonard            | Fire                           | 121                      | 3           |              | 3            | 124                      |  |
| 95            |       | Fire Protection System not functioning   | Leonard            | Fire                           | 121                      | 3           |              | 3            | 124                      |  |
| 96            |       | Burning in violation of Fire Code  | Leonard            | Fire                           | 82                       | 3           |              | 3            | 85                       |  |
| 97            |       | Parking on posted Fire Access Road/Lane  | Leonard            | Fire                           | 87                       | 3           |              | 3            | 90                       |  |
| 98            |       | Obstructing FD Appliance   | Leonard            | Fire                           | 165                      | 5           |              | 5            | 170                      |  |
| 99            |       | mminent hazard to life & Property  | Leonard            | Fire                           | 328                      | 11          |              | 11           | 339                      |  |
| 100           |       |  |                    |                                |                          |             |              |              |                          |  |
| 101           | Ш     |  |                    |                                |                          |             |              |              |                          |  |
|               | ANCI  | ISE APPLICATION FEE  | Jen                | City Recorder                  | 208                      | 10          |              | 10           | 218                      |  |
| 103           | 11105 | LICENSE PROCESSING FEED ORG 474 400 /P   | 10 10)             |                                |                          |             |              |              |                          |  |
| 104 <b>LI</b> |       | LICENSE PROCESSING FEES ORS 471.166 (Res. No. 20   |                    | City December                  | 100                      |             |              |              | 100.00                   |  |
| 105           |       |  | Jen<br>Jen         | City Recorder                  | 35                       |             |              |              | 100.00<br>35.00          |  |
| 106           | +-    | Renewal or Special Event Application processing Femporary Liquor License                 | Jen<br>Jen         | City Recorder<br>City Recorder | 35                       |             |              |              |                          | Maximum fee amounts established by State Law (ORS 471.166)                           |
| 107           |       | Any addition or change - Per change  | Jen                | City Recorder                  | 75                       |             |              |              | 75.00                    | Widaling in 100 amounts established by state LdW (UNS 471.100)                       |
| 108           |       | Expedited processing   | Jen                | City Recorder                  | 50                       |             |              |              | 50.00                    |  |
| 110           | +     | _проинов ргосезану   | 0011               | Oity ivectified                | 50                       |             |              |              | 30.00                    |  |
|               | ADIN  | S ZONE/HANDICAP PARKING SPACE FORMATION  |                    |                                |                          |             |              |              | 1                        |  |
| 112           |       | udes any signage placed at request of private party]                                     |                    |                                |                          |             |              |              |                          |  |
| 113           |       |  | Mark               | Public Works                   | 435                      | 14          |              | 14           | 449                      |  |
| 114           |       |  | Mark               | Public Works                   | 144                      | 5           |              | 5            |                          |  |
| 115           |       |  | Mark               | Public Works                   | 123                      | 3           |              | 3            | 126                      |  |
| 116           |       | •  |                    |                                |                          |             |              |              |                          |  |
| 117 <b>M</b>  | BILE  | HOMES & RECREATIONAL VEHICLES HRMC 13.48   |                    |                                |                          |             |              |              |                          |  |
| 118           |       | Permit for use for sleeping or living  | Jen                | City Recorder                  | 69                       | 2           |              | 2            | 71                       |  |
| 119           |       | Permit for emergency use for sleeping or living  | Jen                | City Recorder                  | 35                       | 1           |              | 1            | 36                       |  |
| 120           |       | Jse for live-in at Construction site   | Jen                | City Recorder                  | 69                       | 2           |              | 2            |                          |  |
| 121           |       | Extension fee per month  | Jen                | City Recorder                  | 48                       | 1           |              | 1            | 49                       |  |
| 122           |       |  |                    |                                |                          |             |              |              |                          |  |
| 123 <b>M</b>  | OVING | BUILDINGS  |                    |                                |                          |             |              |              |                          |  |
| 124           |       | Permit - Application   | Mark               | Engineering                    | 144                      | 5           |              | 5            | 149                      |  |

| Part      |       | I   | 10      |                | EV 0010 10     | Balance :     | 00:                   | Luku di nada           | EV 0010 00                    | I  |
|--|-------|---|---------|----------------|----------------|---------------|-----------------------|------------------------|-------------------------------|--|
| Column   C   | DESCR | <br>IPTION                                | Contact | Denartment     | FY 2018-19     | Price Index   | Other<br>Changes (\$) | July 1, 2019<br>Change | FY 2019-20                    | Comments   |
| 10.00   10.0   |       | 11011                                     | FEISUII | pepartilletit  | i ce Allivulit | Aujustillelit | Onanges (a)           | Gnange                 | i ee Amount                   | Comments   |
| Compared Action Florar Street Services   Compared Action Services   Compa   |       | IPAL COURT                                | 1       |                |                |               |                       |                        |                               |  |
| Copy of CD   |       |   |         |                |                |               |                       |                        |                               |  |
| The Section Conference on the Property of the Conference of Prop   | 128   |   |         |                |                |               |                       |                        |                               |  |
| Color   Pages of Pages   Pag   |       | Copy of CD                                |         |                |                |               |                       |                        |                               |  |
| New Control State   New    |       |   |         |                |                |               |                       |                        |                               |  |
| Payment fain, Indianate law sheep 4646   Will   Manchigal Care   St. 2   2   3   3   3   3   3   3   3   3   |       |   |         |                |                | section       |                       |                        | see Public Records Request se | see Public Records Request section                             |
| Total   Page     |       |   |         |                |                |               |                       |                        |                               | See Police Section   |
| The control of the    |       | Payment plan, balances less than \$150    |         | Municipal Coul | 52             | 2             |                       | 2                      |                               | One single payment plan fee for less burdensome administration |
| The Second Control of Second   |       |   |         |                |                | 3             |                       | 3                      |                               |  |
|  |       |   |         |                |                | 3             |                       | 3                      |                               |  |
| Table  |       |   |         |                |                | 1             |                       | 1                      |                               |  |
| Comment   Comm   |       |   |         |                |                |               |                       |                        |                               |  |
| 100  |       |   |         |                |                |               |                       |                        |                               |  |
| 14   Dec   15   Dec   |       | collections interest - 50% to Agency/City | Will    | Parking        | 9% per annum   |               |                       |                        | 9% per annum                  |  |
| Accordance   Acc   |       |   |         |                |                |               |                       |                        |                               |  |
| Non-City Numbers   |       |   | +.      | 0: 5 :         | <del> </del>   |               |                       |                        | <del>  .</del>                |  |
| 140  |       |   |         |                |                | 0.5           |                       |                        | no charge                     |  |
| 140   10   |       | INUTI-CITY DUSINESS                       | Jen     | City Recorder  | 7.50           | 0.5           |                       | 1                      | 8                             |  |
| Total  |       | NG  | +       |                |                |               |                       |                        |                               |  |
| Parking Fixes  |       | <u></u>                                   | 1       |                |                |               |                       |                        |                               |  |
|  |       | king Fines                                | 1       |                |                |               |                       |                        |                               |  |
| Epited matter   Neal   Police   20   1   1   27  |       |   | Neal    | Police         | 450            |               |                       |                        | 450.00                        |  |
|  | 149   |   |         |                |                | 1             |                       | 1                      |                               |  |
|  | 150   |   |         |                |                |               |                       |                        |                               |  |
|  |       |   |         |                |                |               |                       |                        |                               |  |
| February   Performance   Per   | 152   |   |         |                |                |               |                       |                        |                               |  |
| Parked for sale   Parked for sale   Prolog   S1   2   2   33   | 153   |   |         |                |                |               |                       |                        |                               |  |
| Parked in a norswalk   | 154   | Parked for repair                         |         |                |                |               |                       |                        |                               |  |
| 1572   Parked in an intersection   Neal   Police   78   4   4   82   | 155   |   |         |                |                |               |                       |                        |                               |  |
| September   Parked in front of advieway   Neal   Police   76   4   4   82  |       |   |         |                |                |               |                       |                        |                               |  |
| Parked on a sidewalk   Neal   Police   78   4   4   62   |       |   |         |                |                |               |                       |                        |                               |  |
| Parked over/across lines   |       |   |         |                |                |               |                       |                        |                               |  |
| 163  |       |   |         |                |                |               |                       | 2                      |                               |  |
| February    |       | Parked over 72 hours                      |         |                | 31             | 2             |                       | 2                      |                               |  |
| Fig.   Prohibited zone   Neal   Police   28   1   27   |       |   |         |                |                |               |                       | 2                      |                               |  |
| Feb   Ry/Trailer parked over 72 hours   Neal   Police   31   2   2   33  |       |   |         |                |                |               |                       |                        |                               |  |
| Feb.   Rev/Trailer parked over 72 hours   Neal   Police   31   2   2   33  |       |   |         |                |                |               |                       |                        |                               |  |
| 168  |       |   |         |                |                |               |                       |                        |                               |  |
| 150  |       |   |         |                |                |               |                       |                        |                               |  |
| 170  |       |   |         |                |                |               |                       |                        |                               |  |
| 171  |       | Within 10 of the nyulant                  | iveai   | 1 Olice        | 130            |               |                       |                        | 150                           |  |
| 171  |       | rking Collection Fees                     |         |                |                |               |                       |                        |                               |  |
| 172   Collections fee - charged by Collection Agency   Will   Parking   25% of fines due     173   |       |   | Will    | Parking        | 10.00          | 1             |                       | 1                      | 11                            |  |
| 173   collections interest - 50% to Agency/City   Will   Parking   9% per annum  |       |   |         |                |                |               |                       |                        |                               |  |
| 174  |       |   |         |                |                |               |                       |                        |                               |  |
| 175  |       | collections interest - 50% to Agency/City | Will    | Parking        | 9% per annum   |               |                       |                        |                               |  |
| Meter hourly rate   Will   Parking   1   |       | dia a Mata                                | +       |                |                |               |                       |                        |                               |  |
| 177  |       |   | W/III   | Parking        | 4              |               |                       |                        | A                             |  |
| 178  |       |   |         |                | 36             | 2             |                       | 2                      | 30                            |  |
| 179   Work permit - Daily   Will   Parking   8   1   1   9   |       |   |         |                |                |               |                       |                        |                               |  |
| 180  |       |   |         | . J            |                |               |                       |                        |                               |  |
| 180  | 1=0   |   | +       |                |                |               |                       |                        | _                             |  |
| 181  |       |   |         |                |                |               |                       |                        |                               | 0450   |
| 182   Oak Street Apartments - Monthly   Will   Parking   21   1   1   22   |       |   |         |                |                |               |                       |                        |                               | XPIII OCI #  |
| 183  |       |   |         |                |                |               |                       |                        |                               |  |
| 184     Hotel Guest Parking - Full Day     Will     Parking     7     1     1     8     Downtown metered spaces except Oak St.       185     Municipal Parking Lot Fees - Monthly     5     5     5     5       187     Columbia Street Lot     Will     Parking     21     1     1     1     22       188     Cascade Lot (formerly West)     Will     Parking     37     1     1     38       189     Front Street Lot     Will     Parking     37     1     1     38  |       |   |         |                |                | 1             |                       | 1                      |                               | Downtown material spaces except Oak St                         |
| 185         Municipal Parking Lot Fees - Monthly         5         5         5         5         5         5         5         6         5         6         6         6         6         6         6         6         6         6         6         6         6         6         6         6         6         7         6         7         7         1         1         1         38         1         38         1         1         38         1         38         1         38         1         38         1         38         1         38         1         38         1         38         1         38         1         38         1         38         38         1         38   |       |   |         |                |                | 1             |                       | 1                      |                               |  |
| 186         Municipal Parking Lot Fees - Monthly         Image: Columbia Street Lot         Will         Parking         21         1         1         22           188         Image: Columbia Street Lot         Will         Parking         37         1         1         1         38           189         Front Street Lot         Will         Parking         37         1         1         38           189         Front Street Lot         Will         Parking         37         1         1         38   |       | Tion Gasser anding Tun Day                | ******  | . arking       | ,              | <u> </u>      |                       | <u>'</u>               |                               | Someon motored spaces except out of                            |
| 187         Columbia Street Lot         Will         Parking         21         1         1         22           188         Cascade Lot (formerly West)         Will         Parking         37         1         1         38           189         Front Street Lot         Will         Parking         37         1         1         38  |       | nicipal Parking Lot Fees - Monthly        |         |                |                |               |                       |                        |                               |  |
| 189         Front Street Lot         Will         Parking         37         1         1         38  | 187   |   | Will    | Parking        |                | 1             |                       | 1                      |                               |  |
|  |       |   |         |                |                |               |                       |                        |                               |  |
| I 1901   State Street Lot (formerly East)   Will   Parking   37   1   1   38   |       |   |         |                |                |               |                       |                        |                               |  |
| The I would be seen as the see | 190   | State Street Lot (formerly East)          | Will    | Parking        | 37             | 1             |                       | 1                      | 38                            |  |

|                  |  | Contact        | 1                       | FY 2018-19                | Price Index | Other        | July 1, 2019  | FY 2019-20                |   |
|------------------|--|----------------|-------------------------|---------------------------|-------------|--------------|---------------|---------------------------|---|
| DESC             | RIPTION  | Person         | Department              | Fee Amount                | Adjustment  | Changes (\$) | Change        | Fee Amount                | Comments  |
| 191              | Additional pass (Front & State Street Lots only)               | Will           | Parking                 | 1                         |             | g (+/        |               | 1                         |   |
| 192              |  |                | Ŭ                       |                           |             |              |               |                           |   |
|                  | arking Lot Closure   |                |                         |                           |             |              |               |                           |   |
| 194              | Columbia Street Lot -  |                |                         |                           |             |              |               |                           |   |
| 195              | First day  | Will           | Parking                 | 325                       | 11          |              | 11            | 336                       |   |
| 196              | each consecutive add'l day                                     | Will           | Parking                 | 109                       | 3           |              | 3             |                           | not to exceed 3 consectv days (max = \$600)                             |
| 197<br>198       | All other lots - per space per day                             | Will           | Parking<br>Parking      | 6<br>34                   | 1           |              | 1             | 35                        | not to exceed 3 consectv days   |
| 199              | Late / expedited process fee                                   | VVIII          | Parking                 | 34                        | I           |              | 1             | 35                        |   |
|                  | ING IN LIEU (2010-07)  |                |                         |                           |             |              |               |                           |   |
|                  | usiness Districts  |                |                         |                           |             |              |               |                           |   |
| 202              | Residential or combined non-residential - per space (First 2/3 | Dustin         | Planning                | 21,424                    | 664         |              | 664           | 22,088                    |   |
| 203              | Residential or combined non-residential - per space (Last 1/3  |                | Planning                | 2,078                     | 64          |              | 64            | 2,142                     |   |
| 204              | Commercial - per space   | Dustin         | Planning                | 1,189                     | 37          |              | 37            | 1,226                     |   |
| 205              | Industrial or light industrial - per space                     | Dustin         | Planning                | 1,189                     | 37          |              | 37            | 1,226                     |   |
| 206              |  |                |                         |                           |             |              |               |                           |   |
| 207 PLAN<br>208  | NING APPLICATION FEES - 17.09.090                              |                |                         |                           |             |              |               |                           |   |
|                  | Ccessory Dwelling Unit   | Dustin         | Planning                | 378                       | 12          |              | 12            | 300                       | Plus an additional 1% of the Building Permit Value (HRMC 17.23.010)     |
|                  | eview Adequate Public Facilities                               | Dustin         | Planning                | 3/6                       | 12          |              | 12            | 390                       | indo an additional 178 of the Dulluling Fernit Value (FINING 17.25.010) |
| 211              | Planning   | _ 30           |                         | 242                       | 8           |              | 8             | 250                       |   |
| 212              | Engineering  | Mark           | Engineering             | 242                       | 8           |              | 8             | 250                       |   |
|                  | nnexation  |                | J . J                   |                           |             |              |               |                           |   |
| 214              | Planning   | Dustin         | Planning                | 2,272                     | 70          |              | 70            | 2,342                     |   |
| 215              | Engineering  | Mark           | Engineering             | 222                       | 7           |              | 7             | 229                       |   |
| 216              | Fire   | Leonard        | Fire                    | 222                       | 7           |              | 7             |                           |   |
| 217 A            | mendments to Planning Application                              |                |                         |                           |             | -            |               |                           |   |
| 218              | Minor Amendments   |                |                         |                           |             |              |               |                           |   |
| 219              | Planning   | Dustin         | Planning                | 423                       | <del></del> |              | <del>13</del> | 436                       | ., ., ., ., ., ., ., ., ., ., ., ., ., .                                |
| 220              | Engineering  | Mark           | Engineering             | 211                       | <u>7</u>    |              | 7             | 218                       | All specific amendment types are listed elsewhere                       |
| 221              | Major Amendments   | D. and San     | Diservices              | 500                       | <del></del> |              | 16            | 545                       |   |
| 222              | Planning<br>Engineering  | Dustin<br>Mark | Planning                |                           | 10          |              | 10            | 545<br>327                |   |
|                  | ppeal  | Dustin         | Engineering<br>Planning | Equal to Application Fee  |             |              |               | Equal to Application Fee  | 1/2 refunded if Appellant prevails on appeal                            |
| 224              | ррсиі<br>-   | Dustin         | 1 lailing               | Equal to Application 1 cc |             |              |               | Equal to Application 1 cc | 172 Torunded in Appellant provails on appeal                            |
| 225 B            | ed & Breakfast   | Dustin         | Planning                | 930                       | 29          |              | 29            | 959                       |   |
| 226 C            | hange of Use   | Dustin         | Planning                | 000                       | 20          |              | 20            | 565                       |   |
| 226 <b>C</b> 227 | Planning   |                |                         | 930                       | 29          |              | 29            | 959                       |   |
| 228              | Engineering  |                |                         | 304                       | 9           |              | 9             | 313                       |   |
| 229 C            | onditional Use Permit (CUP)                                    |                |                         |                           |             |              |               |                           |   |
| 230              | all CUP except PUD and Greater than 1.5 Acres                  |                |                         |                           |             |              |               |                           |   |
| 231              | Planning   | Dustin         | Planning                | 1,934                     | 60          |              | 60            | 1,994                     |   |
| 232              | Engineering  | Mark           | Engineering             | 922                       | 28          |              | 28            | 950                       |   |
| 233              | Fire   | Leonard        | Fire                    | 922                       | 28          |              | 28            | 950                       |   |
| 234              | Conditional use - 1.5 acres and larger Planning                | Dustin         | Planning                | 2.981                     | 92          |              | 92            | 3.073                     |   |
| 236              | Engineering  | Mark           | Engineering             | 1,368                     | 43          |              | 43            | 1,411                     |   |
| 237              | Fire   | Leonard        | Fire                    | 1,368                     | 43          |              | 43            | 1,411                     |   |
| 238              | Building   |                | Building                | 172                       | 6           |              | 6             | 178                       |   |
| 239              | Conditional use - PUD  |                |                         |                           |             |              |               |                           |   |
| 240              | MP or SUB (as applicable) plus                                 |                |                         |                           |             |              |               |                           |   |
| 241              | Planning   | Dustin         | Planning                | 1,934                     | 60          |              | 60            | 1,994                     |   |
| 242              | Engineering  | Mark           | Engineering             | 922                       | 28          |              | 28            | 950                       |   |
| 243              | Fire   | Leonard        | Fire                    | 922                       | 28          |              | 28            | 950                       |   |
| 244              | Conditional use - TWN  |                | 1                       |                           |             |              |               |                           |   |
| 245<br>246       | MP or SUB (as applicable) plus                                 | Dustin         | Diagning                | 1,934                     | 60          |              | 60            | 1,994                     |   |
| 246              | Planning Engineering   | Mark           | Planning<br>Engineering | 1,934                     | 28          |              | 28            | 1,994                     |   |
| 248              | Fire   | Leonard        | Fire                    | 922                       | 28          |              | 28            | 950                       |   |
| 249              | Conditional Use Permit Modification                            |                |                         | 922                       | 20          |              | 20            | 930                       |   |
| 250              | Major - Quasi-judicial   |                |                         |                           |             |              |               |                           |   |
| 251              | Planning   | Dustin         | Planning                | 921                       | 29          |              | 29            | 950                       |   |
| 252              | Engineering  | Mark           | Engineering             | 460                       | 14          |              | 14            | 474                       |   |
| 253              | Minor - Administrative   |                |                         |                           |             | -            |               |                           |   |
| 254              | Planning   | Dustin         | Planning                | 607                       | 19          |              | 19            | 626                       |   |
| 255              | Engineering  | Mark           | Engineering             | 304                       | 9           |              | 9             |                           |   |
| 256              | Conditional Use Permit Extension                               | Dustin         | Planning                | 123                       | 3           |              | 3             |                           | Same Fee as Red and Breakfeets  |
|                  | ome Occupation   | Dustin         | Planning                | 930                       | 29          | <u></u>      | 29            | 959                       | Same Fee as Bed and Breakfasts  |
| 258 E            | <del>kpedited Land Division</del><br><del>Planning</del>       | Dustin         | Planning                | <del>740</del>            | 23          |              | 23            | 763                       |   |
| 260              | Engineering  | Mark           | Engineering             | 529                       | 16          |              | 16            | 545                       |   |
|                  |  |                | Planning                | 023                       | 10          |              | 1             |                           |   |
|                  |  | , _ uo1        |                         | •                         |             |              |               |                           |   |

|            |  | Contact                  |                         | FY 2018-19               | Price Index      | Other         | July 1, 2019 | FY 2019-20 |  |
|------------|--|--------------------------|-------------------------|--------------------------|------------------|---------------|--------------|------------|--|
| DE         | SCRIPTION  | Person                   | Department              | FY 2018-19<br>Fee Amount | Adjustment       | Changes (\$)  | Change       | Fee Amount | Comments   |
| 262        | Planning   | Dustin                   | Planning                | 490                      | Adjustment<br>15 | Silaliges (4) | 15           |            | - Commonto   |
| 263        | Engineering  | Mark                     | Engineering             | 490                      | 15               |               | 15           |            |  |
| 264        | Final Plat Approval - Minor Partition  | Dustin                   | Planning                | 245                      | 3                |               | 3            | 248        |  |
| 265        |  | Mark                     | Engineering             | 245                      | 8                |               | 8            |            |  |
| 266        | Re-Plat Consolidation  | Dustin                   | Planning                |                          |                  |               |              | 124        |  |
| 267        |  | Mark                     | Engineering             |                          |                  |               |              | 126        | issuance of a building permit  |
| 268        | Landmarks Review Board   |                          |                         |                          |                  |               |              |            |  |
| 269        |  | Dustin                   | Planning                | 959                      | 30               |               | 30           |            |  |
| 270        | Alteration   | Dustin                   | Planning                | 696                      | 22               | 271           | 293          | 989        | Set to mirror Plan Review  |
| 271        | New construction (Major Alteration, removal, demolition, or de                                 |                          | Planning                | 1,444                    | 45               |               | 45           |            |  |
| 272        | Land Use Compatibility Statement (LUCS)  | Dustin                   | Planning                | 104                      | 3                |               | 3            | 107        |  |
| 273<br>274 | Mobile Home Parks Planning   | Dustin                   | Planning                | 2,399                    | 74               |               | 74           | 2,473      |  |
| 275        | Engineering  | Mark                     | Engineering             | 1,350                    | 41               |               | 41           |            | +\$45 per pad  |
| 276        | Fire   | Leonard                  | Fire                    | 1,350                    | 41               |               | 41           |            | TV40 per pau   |
| 277        | Minor Partition  | Loonard                  | 1 110                   | 1,000                    |                  |               |              | 1,001      |  |
| 278        | Planning   | Dustin                   | Planning                | 723                      | 22               |               | 22           | 745        |  |
| 279        | Engineering  | Mark                     | Engineering             | 449                      | 14               |               | 14           | 463        |  |
| 280        | Natural Resource Review  | Dustin                   | Planning                | 727                      | 23               |               | 23           |            |  |
| 281        | Non Conforming Use Determination   | Dustin                   | Planning                | 490                      | 15               |               | 15           | 505        |  |
| 282        | Pre-application Conference   |                          |                         |                          |                  |               |              |            |  |
| 283        | Planning   | Dustin                   | Planning                | 423                      | 13               |               | 13           |            |  |
| 284        | Engineering  | Mark                     | Engineering             | 167                      | 5                |               | 5            |            |  |
| 285        | Fire   | Leonard                  | Fire                    | 167                      | 5                |               | 5            | 172        |  |
| 286        | Property Line Adjustment   | Ductic                   | Diannin~                | 490                      | 15               |               | 15           | 505        |  |
| 287<br>288 | Planning<br>Engineering  | Dustin<br>Mark           | Planning<br>Engineering | 490<br>213               | 15<br>7          |               | 15           |            |  |
| 289        | Replat/Partition   | IVIdIK                   | Engineening             | 213                      |                  |               | ,            | 220        |  |
| 290        | Standard - Planning  | Dustin                   | Planning                | 712                      | 22               |               | 22           | 734        |  |
| 291        | Standard- Engineering  | Mark                     | Engineering             | 443                      | 13               |               | 13           |            |  |
| 292        | Simple Consolidation - Planning  | Dustin                   | Planning                |                          |                  |               |              | 367        | Lower fee for minor clean-up of remenent parcels that are sometimes require prior to |
| 293        | Simple Consolidation - Engineering   | Mark                     | Engineering             |                          |                  |               |              | 228        | issuance of a building permit  |
| 294        | Site Plan Review   |                          |                         |                          |                  |               |              |            |  |
| 295        | Site Plan Review - Administrative  | Dustin                   | Planning                | 1,457                    | 45               |               | 45           |            |  |
| 296        | Engineering  |                          |                         | 694                      | 22               |               | 22           | 716        |  |
| 297        | < 1 acre - Quasi-judicial  |                          |                         |                          |                  |               |              |            |  |
| 298        | Planning   | Dustin                   | Planning                | 1,457                    | 45               |               | 45           |            |  |
| 299        | Engineering  | Mark                     | Engineering             | 694                      | 22               |               | 22           | 716        |  |
| 300        | Fire   | Leonard<br>Davis Florein | Fire                    | 694                      | 22               |               | 22           | 716        |  |
| 301<br>302 | Building 1 to 5 acres - Quasi-judicial   | Dave Flemin              | Building                | 168                      | 5                |               | 5            | 173        |  |
| 303        | Planning   | Dustin                   | Planning                | 1,788                    | 55               |               | 55           | 1,843      |  |
| 304        | Engineering  | Mark                     | Engineering             | 1,700                    | 39               |               | 39           |            |  |
| 305        | Fire   | Leonard                  | Fire                    | 694                      | 22               |               | 22           |            |  |
| 306        | Building   | Dave Flemin              | Building                | 168                      | 5                |               | 5            |            |  |
| 307        | > 5 acres - Quasi-judicial   |                          | J                       |                          |                  |               |              |            |  |
| 308        | Planning   | Dustin                   | Planning                | 1,788                    | 55               |               | 55           |            |  |
| 309        | Engineering  | Mark                     | Engineering             | 1,388                    | 43               |               | 43           |            |  |
| 310        | Fire   | Leonard                  | Fire                    | 1,394                    | 44               |               | 44           |            |  |
| 311        | Building   | Dave Flemin              | Building                | 168                      | 5                |               | 5            |            |  |
| 312        | Site Plan Review Extension   | Dustin                   | Planning                | 123                      | 3                |               | 3            |            |  |
| 313<br>314 | Site Plan Review Modification (administrative)  Site Plan Review Modification (Quasi-Judicial) | Dustin                   | Planning                | 607                      | 18               |               | 18           |            | Set to mirror Site Plan Review Fee   |
| 314        |  | Dustin<br>Dustin         | Planning<br>Planning    | 529                      | 16               |               | 16           |            | Set to militor Site Plan Keview Fee  |
| 316        | (To include Use Determination)   | D⊓9⊞1                    | ı ıarırırığ             | 529                      | 16               |               | 16           | 545        |  |
| 317        | Street Vacation  |                          |                         |                          |                  |               |              |            |  |
| 318        | Planning   | Dustin                   | Planning                | 2,424                    | 75               |               | 75           | 2.499      |  |
| 319        | Deposit  |                          |                         | 318                      | 10               |               | 10           |            |  |
| 320        |  | Mark                     | Engineering             | 167                      | 5                |               | 5            |            |  |
| 321        | Subdivision (Includes Expedited Land Division)   |                          |                         |                          |                  |               |              |            |  |
| 322        |  | Dustin                   | Planning                | 955                      | 30               |               | 30           |            |  |
| 323        | Per Lot fee in addition to Subdivision fee   |                          |                         | 106                      | 3                |               | 3            |            |  |
| 324        | Engineering  | Mark                     | Engineering             | 1,167                    | 36               |               | 36           |            |  |
| 325        | Fire   | Leonard                  | Fire                    | 1,167                    | 36               |               | 36           | 1,203      |  |
| 326        | Subdivision Amendment  |                          |                         |                          |                  |               |              |            |  |
| 327<br>328 | Minor Amendment Planning   | Dustin                   | Planning                | 242                      | 7                |               | 7            | 249        |  |
| 328        | Planning Per Lot fee in addition to Subdivision fee  | Dustin                   | rianning                | 106                      | 3                |               | 3            |            |  |
| 330        | Engineering  | Mark                     | Engineering             | 222                      | 7                |               | 7            | 229        |  |
| 331        | Major Amendment  |                          |                         | 222                      | ,                |               | · · · · · ·  | 225        |  |
| 332        | Planning   | Dustin                   | Planning                | 955                      | 30               |               | 30           | 985        |  |
| 333        |  | Dustin                   | Planning                | 115                      | 4                |               | 4            |            |  |
|            |  |                          |                         |                          |                  |               |              |            |  |

|          |   | Contact |               | FY 2018-19         | Price Index | Other        | July 1, 2019 | FY 2019-20        |  |
|----------|---|---------|---------------|--------------------|-------------|--------------|--------------|-------------------|--|
| DESCR    | RIPTION   | Person  | Department    | Fee Amount         | Adjustment  | Changes (\$) | Change       | Fee Amount        | Comments   |
| 334      | Engineering   | Mark    | Engineering   | 663                | 20          | ψαgcσ (ψ)    | 20           | 683               |  |
|          | mporary Use Permit  | Dustin  | Planning      | 123                | 3           |              | 3            | 126               |  |
|          | wnhouse Partition   | D dot   | · iaiiiiig    | 120                |             |              |              | 120               |  |
| 337      | Planning  | Dustin  | Planning      | 621                | 20          |              | 20           | 641               |  |
| 338      | Engineering   | Mark    | Engineering   | 449                | 14          |              | 14           | 463               |  |
|          | riance, including Natural Resource                        | man     | Linginiooning | 110                |             |              |              | 100               |  |
| 340      | Planning  | Dustin  | Planning      | 1,211              | 39          |              | 39           | 1,250             |  |
| 341      | Engineering   | Mark    | Engineering   | 663                | 20          |              | 20           | 683               |  |
|          | ne Change - Map   | IVICIN  | Planning      | 3,846              | 119         |              | 119          | 3,965             |  |
|          | ne Change - Text  | Dustin  | Planning      | 3,307              | 103         |              | 103          | 3,410             |  |
|          | ning Confirmation Letter                                  | Dustin  | Planning      | 106                | 3           |              | 3            | 109               |  |
|          | anning Documents  | Dustin  | 1 lanning     | 100                |             |              |              | 103               |  |
| 346      | Background Report   | Dustin  | Planning      | 27                 | 1           |              | 1            | 28                |  |
| 347      | Comprehensive Plan  | Dustin  | Planning      | 20                 | 1           |              | 1            | 21                |  |
| 348      | Vision Statement  | Dustin  | Planning      | 8                  | 1           |              | 1            | 9                 |  |
| 349      | Title 16 - Land Division                                  | Dustin  | Planning      | 25                 | 1           |              | 1            | 26                |  |
| 350      | Title 17 - Zoning   | Dustin  | Planning      | 72                 | 2           |              | 2            |                   |  |
| 351      | Zoning Map  | Dustin  | Planning      | 26                 | -           |              |              | 26                | Fee removed, the City no longer maintains a large plotter printer    |
| 352      | Transportation System Plan                                | Dustin  | Planning      | 43                 | 1           |              | 1            | 44                | . 22 . 2 2. 22, the only no longer manifested during protter printer |
| 353      |   | Dustin  | Planning      | Exp. Amt. + 10%    | '           |              | '            | Exp. Amt. + 10%   | Based on Engineer's or Attorney's Estimate of Probable Cost          |
| 354      |   | _ 30    |               | _xp:/:inc : 10/0   |             |              |              | Exp. 7 and 1 1070 |  |
|          | IING, ENGINEERING & FIRE MARSHAL                          | l       |               |                    |             |              |              |                   |  |
| 356 FEAN |   | 1       |               |                    |             |              |              |                   |  |
|          | ilding Permit Review - County/UGA                         |         |               |                    |             |              |              |                   |  |
|          |   | Mark    | Engineering   | 55                 | 2           |              | 2            | 57                |  |
|          | e Protection System Plans (Alarms, Sprinklers, Standpipes |         | gcoming       | 33                 | 2           |              |              | 37                |  |
| 360      | Based on value:   | , 5.0., |               |                    |             |              |              |                   |  |
| 361      | \$0 to \$4,999  | Leonard | Fire          | 219                | 7           |              | 7            | 226               |  |
| 362      | \$5,000 to \$24,999                                       | Leonard | Fire          | 437                | 14          |              | 14           |                   |  |
| 363      | \$25,000 to \$49,999                                      | Leonard | Fire          | 875                | 27          |              | 27           | 902               |  |
| 364      | \$50,000 to \$99,999                                      | Leonard | Fire          | 1,641              | 51          |              | 51           | 1,692             |  |
| 365      | \$100,000 and greater                                     | Leonard | Fire          | 1,641              | 51          |              | 51           | 1,692             |  |
| 366      | plus value over \$100,000 - per \$1,000                   | Leonard | Fire          | 5                  | 0           |              | 0            |                   |  |
|          |   | Mark    | Engineering   | 427                | 13          |              | 13           | 440               |  |
|          | anner/Engineering/Fire Marshal Review of Building Permits |         | Linginicaling | 721                | 10          |              | 10           | 440               |  |
| 369      | Residential - New   |         |               |                    |             |              |              |                   |  |
| 370      |   | Dustin  | Planning      | 106                | 3           |              | 3            | 109               |  |
| 371      |   | Mark    | Engineering   | 77                 | 3           |              | 3            | 80                |  |
| 372      | Fire  | Leonard | Fire          | 78                 | 3           |              | 3            | 81                |  |
| 373      | Residential - Addition/Remodel/Demolition                 | Loonard |               |                    |             |              |              | Ü.                |  |
| 374      |   | Dustin  | Planning      | 77                 | 3           |              | 3            | 80                |  |
| 375      | Engineering - No Street Cut                               | Mark    | Engineering   | 95                 | 3           |              | 3            | 98                |  |
| 376      | - Street Cut  | Mark    | Engineering   | 165                | 5           |              | 5            | 170               |  |
| 377      | Fire  | Leonard | Fire          |                    |             |              |              |                   |  |
| 378      | Commercial, Industrial or Multi-Family                    | Dustin  | Planning      | 219                | 7           |              | 7            | 226               |  |
| 379      | Engineering - Based on value:                             | D dot   | · icining     | 2.10               |             |              |              | 220               |  |
| 380      | \$0 to \$4,999  | Mark    | Engineering   | 71                 | 2           |              | 2            | 73                |  |
| 381      | \$5,000 to \$24,999                                       | Mark    | Engineering   | 245                | 8           |              | 8            | 253               |  |
| 382      | \$25,000 to \$99,999                                      | Mark    | Engineering   | 655                | 19          |              | 19           | 674               |  |
| 383      | \$100,000 to \$499,999                                    | Mark    | Engineering   | 1,087              | 34          |              | 34           | 1,121             |  |
| 384      | \$500,000 to \$999,999                                    | Mark    | Engineering   | 1,454              | 45          |              | 45           | 1,499             |  |
| 385      | \$1M to \$4,999,999                                       | Mark    | Engineering   | 2,542              | 79          |              | 79           | 2,621             |  |
| 386      | \$5M and greater  | Mark    | Engineering   | 4,363              | 135         |              | 135          | 4,498             |  |
| 387      | Fire - Based on value:                                    |         | J J           | ,,,,,,             |             |              |              | 1,100             |  |
| 388      | Minimal Review Fee  |         | Fire          | 78                 | 3           |              | 3            | 81                |  |
| 389      | \$0 to \$4,999  | Leonard | Fire          | 179                | 5           |              | 5            | 184               |  |
| 390      | \$5,000 to \$24,999                                       | Leonard | Fire          | 350                | 11          |              | 11           |                   |  |
| 391      | \$25,000 to \$24,333<br>\$25,000 to \$99,999              | Leonard | Fire          | 700                | 22          |              | 22           | 722               |  |
| 392      | \$100,000 to \$499,999                                    | Leonard | Fire          | 1,167              | 36          |              | 36           | 1,203             |  |
| 393      | \$500,000 to \$999,999                                    | Leonard | Fire          | 1,750              | 54          |              | 54           | 1,804             |  |
| 394      | \$1M to \$4,999,999                                       | Leonard | Fire          | 2,799              | 87          |              | 87           | 2,886             |  |
| 395      | \$5M and greater  | Leonard | Fire          | 4,666              | 145         |              | 145          | 4,811             |  |
| 396      | Demolition Fee - Administrative Review                    | Dustin  | Planning      | 55                 | 2           |              | 2            | 57                |  |
| 397      | No Street Cut   | Mark    | Engineering   | 91                 | 3           |              | 3            | 94                |  |
| 398      | Street Cut  | Mark    | Engineering   | 165                | 5           |              | 5            | 170               |  |
| 399      | 0.1001.001  |         | gcog          | 100                |             |              | •            | 170               |  |
|          | E DEPARTMENT  |         |               |                    |             |              |              |                   |  |
| 401      |   |         |               |                    |             |              |              |                   |  |
| 402      | Police Reports  |         |               | 12                 | 1           |              | 1            | 13                |  |
| 403      | Basic (30 pages or less)                                  | Neal    | Police        | see Public Records | ·           |              | ·            |                   | see Public Records Request section                                   |
|          | (   |         |               | Request section    |             |              |              | section           |  |
|          |   |         |               |                    |             |              |              |                   |  |

|                 |  |                |                           | ======================================= |                | 2.1          |                |  |  |
|-----------------|--|----------------|---------------------------|---|----------------|--------------|----------------|--|--|
| DECC            | DIPTION  | Contact        | Domostmon'                | FY 2018-19                              | Price Index    | Other        | July 1, 2019   | FY 2019-20                               | Comments   |
| 404 DESCR       | RIPTION Plus per page, if over 30 pages                                | Person<br>Neal | Department<br>Police      | Fee Amount<br>see Public Records        | Adjustment     | Changes (\$) | Change         | Fee Amount<br>see Public Records Request | Comments see Public Records Request section                      |
| 404             | Flus per page, il over 30 pages  | iveal          | Folice                    | Request section                         |                |              |                | section                                  | see Fubilic Records Request Section                              |
| 405             | Finger printing  |                |                           | rtoquost occuon                         |                |              |                | 000.011                                  |  |
| 406             | Blue Card (first card)   | Neal           | Police                    | 16                                      |                |              |                | 16                                       |  |
| 407             | additional finger printing cards (per card)                            | Neal           | Police                    | 5                                       |                |              |                | 5  |  |
| 408             | Vehicle impound fee  | Neal           | Police                    | 80                                      | 3              |              | 3              | 83                                       |  |
| 409             | Records check  | Neal           | Police                    | 10                                      | 1              |              | 1              | 11                                       |  |
| 410             | Decoy Services   |                |                           |   |                |              |                |  |  |
| 411             | Officer only   | Neal           | Police                    | At cost + 5%                            |                |              |                | At cost + 5%                             |  |
| 412             | Officer plus vehicle   | Neal           | Police                    | At cost + 10%                           |                |              |                | At cost + 10%                            |  |
| 413             | Security Service for Private Events (Police Officers)                  | Mari           | D.C.                      | 50                                      |                |              |                | 21                                       |  |
| 414<br>415      | Per hour or partial hour   | Neal<br>Marty  | Police<br>Police          | 59<br>71                                | 2              |              | 2              | 61                                       | incl. discarded windshield flyers                                |
| 416             | Removal of Illegally posted flyers, advertisements, etc.               | iviality       | FUILLE                    | 71                                      |                |              |                | 73                                       | inci. discarded windshield hyers                                 |
|                 | DRTIONATE SHARE  |                |                           |   |                |              |                |  |  |
|                 | scade & Rand - per PM Peak Hour trip (Res. No 2009-10)                 | Dustin         | Planning                  | 540                                     | 17             |              | 17             | 557                                      |  |
|                 | d & Oak Street - per PM Peak Hour trip                                 | Dustin         | Planning                  | 662                                     | 21             |              | 21             | 683                                      |  |
| 420             | a a car career per i wir car nour aip                                  | - Duotiii      | r idining                 | 002                                     | 2.             |              | 2.             | 000                                      |  |
|                 | C RECORDS REQUESTS ORS 192.440(4)                                      |                |                           |   |                |              |                |  |  |
| 422 Re          | search fees  |                |                           |   |                |              |                |  |  |
|                 | luding summarizing, compiling, tailoring, copying or certifying        |                |                           |   |                |              |                |  |  |
| 424             | Minimum Fee  | Jen            | City Recorder             | 8                                       | 1_             |              | 1              | 9  |  |
| 425             | Hourly Fee (payable in 1/4 hour increments)                            | Jen            | City Recorder             | 32<br>32                                | 1              |              | 1              | 33                                       |  |
|                 | pies - CD or thumb drive (charge per item) pies - Photocopies          | Jen            | City Recorder             | 32                                      | 1_             |              | 1              | 33                                       |  |
| 427 Co          | Standard size (8.5 x 11)   |                |                           |   |                |              |                |  |  |
| 429             | Black and white  | Jen            | City Recorder             | 0.50                                    | 0.04           |              | 0.04           | 0.54                                     |  |
| 430             | Color  | Jen            | City Recorder             | 1.12                                    | 0.06           |              | 0.06           | 1.17                                     |  |
| 431             | All non-standard copies  |                |                           | -                                       |                |              |                | -  |  |
| 432             | Black and white  | Jen            | City Recorder             | 0.69                                    | 0.03           |              | 0.03           | 0.71                                     |  |
| 433             | Color  | Jen            | City Recorder             | 2.24                                    | 0.11           |              | 0.11           | 2.36                                     |  |
| 434             | Drawings   |                |                           | -                                       |                |              |                |  |  |
| 435             | Minimum Fee  | Mark           | Public Works              | 10                                      |                |              | 1              | 11                                       |  |
| 436<br>437 Ott  | Hourly Fee (payable in 1/4 hour increments) ner Public Records Charges | Mark           | Public Works              | 45                                      | 1              |              | 1              | 46                                       |  |
| 438             | Any charges from 3rd parties, including the City Attorney, ned         | len            | City Recorder             | actual cost                             |                |              |                |  |  |
|                 | stage  | 0011           | Only recorder             | -                                       |                |              |                |  |  |
| 440             | Any postage or packing charges incurred by the City shall be           | Jen            | City Recorder             | actual cost                             |                |              |                |  |  |
| 441             |  |                |                           |   |                |              |                |  |  |
|                 | RDING FEES   |                |                           |   |                |              |                |  |  |
| 443             | Documents recorded at HR County  | Jen            | City Recorder             | actual cost                             |                |              |                |  |  |
| 444             |  |                |                           |   |                |              |                |  |  |
| 445 SHOR        | TERM RENTALS (HRMC 5.10)   | Will           | Finance                   | 70                                      | 2              |              | 2              | 90                                       |  |
| 446             | Application Fee Annual Fee, pro-rated for mid-year applications        | Will           | Finance<br>Finance        | 78<br>156                               | 5              |              | 5              | 80                                       |  |
| 448             | Renewal Fee Discount for Online Tax Filing                             | Will           | Finance                   | 130                                     | 3              |              | 3              |  | Discount to promote online tax filing                            |
| 449             | Inspection Fee   | Will           | Finance                   | 234                                     | 7              |              | 7              | 241                                      |  |
| 450             | Re-Inspection Fee  | Will           | Finance                   | 104                                     | 3              |              | 3              | 107                                      | Inspections Fees are collected and retained by the Clair Company |
| 451             | STR Decision Appeal to Hearings Officer                                | Will           | Finance                   | 208                                     | 6              |              | 6              | 214                                      |  |
| 452             | 1  |                |                           |   |                |              |                |  |  |
|                 | M DEVELOPMENT CHARGES (SDC)  | Mari           | D. I.E. W. d.             | antical and                             |                |              |                |  |  |
|                 | C Evaluation Fee   | Mark           | Public Works              | actual cost                             |                |              |                |  |  |
| 455 <b>St</b> d | ormweater System Development Charges (Res 2007-21) SDC per ERU         | Mark           | Public Works              | 699                                     | 31             |              | 31             | 730                                      |  |
| 456             | ODO por LINO   | WIGHT          | I UDIIC VVUIKS            | 099                                     | 31             |              | 31             | 730                                      |  |
|                 | ater System Development Charges (Res. 2015-19)                         |                |                           |   |                |              |                |  |  |
| 459             | Reimbursement  |                |                           |   |                |              |                |  |  |
| 460             | 3/4"   | Mark           | Public Works              | 1,672                                   | 51             |              | 51             | 1,723                                    |  |
| 461             | 1"   | Mark           | Public Works              | 2,787                                   | 85             |              | 85             | 2,872                                    |  |
| 462             | 1 1/2"   | Mark           | Public Works              | 5,575                                   | 170            |              | 170            | 5,745                                    |  |
| 463             | 2"   | Mark           | Public Works              | 8,920                                   | 271            |              | 271            | 9,191                                    |  |
| 464             | 3"   | Mark           | Public Works              | 27,875                                  | 846            |              | 846            | 28,721                                   |  |
| 465<br>466      | 6"   | Mark<br>Mark   | Public Works Public Works | 55,749<br>111,500                       | 1,693<br>3,386 |              | 1,693<br>3,386 | 57,442<br>114,886                        |  |
| 467             | 8"   | Mark           | Public Works Public Works | 150,523                                 | 4,571          |              | 4,571          | 114,886                                  |  |
| 468             | Improvement  | WIGHT          | I UDIIC VVUIKS            | 100,023                                 | 4,071          |              | 4,0/1          | 100,094                                  |  |
| 469             | 3/4"   | Mark           | Public Works              | 2,495                                   | 76             |              | 76             | 2,571                                    |  |
| 470             |  | Mark           | Public Works              | 4,158                                   | 126            |              | 126            | 4,284                                    |  |
| 471             | 1 1/2"   | Mark           | Public Works              | 8,315                                   | 253            |              | 253            | 8,568                                    |  |
| 472             | 2"   | Mark           | Public Works              | 13,304                                  | 404            |              | 404            | 13,708                                   |  |
| 473             | 3"   | Mark           | Public Works              | 41,577                                  | 1,263          |              | 1,263          | 42,840                                   |  |
| 474             | 4"   | Mark           | Public Works              | 83,153                                  | 2,525          |              | 2,525          | 85,678                                   |  |

|            |  | Contact            |                            | FY 2018-19       | Price Index    | Other        | July 1, 2019   | FY 2019-20       |          |
|------------|--|--------------------|----------------------------|------------------|----------------|--------------|----------------|------------------|----------|
| DESCR      | RIPTION  | Person             | Department                 | Fee Amount       | Adjustment     | Changes (\$) | Change         | Fee Amount       | Comments |
| 475        | 6"   | Mark               | Public Works               | 166,308          | 5,050          | g (+)        | 5,050          | 171,358          |          |
| 476        | 8"   | Mark               | Public Works               | 224,515          | 6,818          |              | 6,818          | 231,333          |          |
| 477        |  |                    |                            |                  |                |              |                |                  |          |
|            | wer System Development Charges (Res. 2015-20)  |                    |                            |                  |                |              |                |                  |          |
| 479<br>480 | Reimbursement<br>3/4"  | Mark               | Public Works               | 988              | 31             |              | 31             | 1,019            |          |
| 481        | 1"   | Mark               | Public Works               | 1,652            | 50             |              | 50             | 1,019            |          |
| 482        | 1 1/2"   | Mark               | Public Works               | 3,294            | 100            |              | 100            | 3,394            |          |
| 483        | 2"   | Mark               | Public Works               | 5,273            | 160            |              | 160            | 5,433            |          |
| 484        | 3"   | Mark               | Public Works               | 16,488           | 501            |              | 501            | 16,989           |          |
| 485        | 4"   | Mark               | Public Works               | 32,969           | 1,001          |              | 1,001          | 33,970           |          |
| 486        | 6"   | Mark               | Public Works               | 65,945           | 2,002          |              | 2,002          | 67,947           |          |
| 487<br>488 | language and   | Mark               | Public Works               | 89,021           | 2,704          |              | 2,704          | 91,725           |          |
| 489        | Improvement<br>3/4"  | Mark               | Public Works               | 886              | 27             |              | 27             | 913              |          |
| 490        | 1"   | Mark               | Public Works               | 1,480            | 45             |              | 45             | 1,525            |          |
| 491        | 1 1/2"   | Mark               | Public Works               | 2,949            | 89             |              | 89             | 3,038            |          |
| 492        | 2"   | Mark               | Public Works               | 4,721            | 143            |              | 143            | 4,864            |          |
| 493        | 3"   | Mark               | Public Works               | 14,764           | 448            |              | 448            | 15,212           |          |
| 494        | 4"   | Mark<br>Mark       | Public Works               | 29,518           | 896            |              | 896            | 30,414           |          |
| 495<br>496 | 6"<br>8"   | Mark               | Public Works Public Works  | 59,046<br>79,709 | 1,793<br>2,419 |              | 1,793<br>2,419 | 60,839<br>82,128 |          |
| 497        |  | IVIGIR             | I GOIL WOLKS               | 19,109           | 2,419          |              | 2,419          | 02,120           |          |
|            | ansportation System Development Charges (Res. 2013-02)   |                    |                            |                  |                |              |                |                  |          |
| 499        | Residential  |                    |                            |                  |                |              |                |                  |          |
| 500        | Single Family (ITE 210) - per dwelling unit  | Stonner            | Engineering                | 1,963            | 60             |              | 60             | 2,023            |          |
| 501        | Multi-Family (ITE 220) - per dwelling unit   | Stonner            | Engineering                | 1,375            | 42             |              | 42             | 1,417            |          |
| 502<br>503 | Residential Townhome/Plex (ITE 230) - per dwelling unit Assisted Living (ITE 254) - per bed      | Stonner<br>Stonner | Engineering                | 1,201<br>562     | 37<br>17       |              | 37<br>17       | 1,238<br>579     |          |
| 503        | Continuing Care Retirement (ITE 255) - per unit  | Stonner            | Engineering<br>Engineering | 577              | 17             |              | 17             | 594              |          |
| 505        | Non-Residential  | Otoriner           | Engineering                | 011              | .,             |              | 17             | 334              |          |
| 506        | Hotel/Motel/B&B (ITE 310) - per room   | Stonner            | Engineering                | 3,374            | 103            |              | 103            | 3,477            |          |
| 507        | Elementary School (Public) (ITE 520) - per student   | Stonner            | Engineering                | 106              | 3              |              | 3              | 109              |          |
| 508        | Middle/Jr High School (Public) (ITE 522) - per student   | Stonner            | Engineering                | 133              | 4              |              | 4              | 137              |          |
| 509        | High School (public) (ITE530) - per student  | Stonner            | Engineering                | 262              | 8              |              | 8              | 270              |          |
| 510<br>511 | Community College (Public) (ITE 540) - per student<br>Church (ITE 560) - per T.S.F.G.F.A         | Stonner<br>Stonner | Engineering<br>Engineering | 184<br>1,402     | 6<br>42        |              | 6<br>42        | 190<br>1,444     |          |
| 512        | Daycare/Preschool (ITE 565) - per student  | Stonner            | Engineering                | 367              | 11             |              | 11             | 378              |          |
| 513        | Parking Lot (ITE 090) - per space  | Stonner            | Engineering                | 1,025            | 31             |              | 31             | 1,056            |          |
| 514        | Campground/RV (ITE 416) - per campsite   | Stonner            | Engineering                | 934              | 28             |              | 28             | 962              |          |
| 515        | Non-Residential (continued)  |                    | Engineering                |                  |                |              |                |                  |          |
| 516        | Multipurpose Recreation/Arcade (ITE 435) - per T.S.F.G.F.A                                       | Stonner            | Engineering                | 7,627            | 232            |              | 232            | 7,859            |          |
| 517<br>518 | Multiplex Movie Theater (ITE 445) - per screen<br>Sports Field/Complex (ITE 448) - per field     | Stonner<br>Stonner | Engineering<br>Engineering | 31,057<br>16,242 | 943<br>493     |              | 943<br>493     | 32,000<br>16,735 |          |
| 519        | Health/Fitness Club (ITE492) - per T.S.F.G.F.A   | Stonner            | Engineering                | 7,498            | 228            |              | 228            | 7,726            |          |
| 520        | Amusement Park (ITE 480)- per acre   | Stonner            | Engineering                | 41,034           | 1,246          |              | 1,246          | 42,280           |          |
| 521        | Hospital (ITE 610) - per bed   | Stonner            | Engineering                | 2,568            | 78             |              | 78             | 2,646            |          |
| 522        | Clinic (ITE 630) - per T.S.F.G.F.A   | Stonner            | Engineering                | 6,838            | 208            |              | 208            | 7,046            |          |
| 523        | Specialty Retail Center (ITE 814) - per T.S.F.G.F.A  | Stonner            | Engineering                | 3,360            | 102            |              | 102            | 3,462            |          |
| 524<br>525 | Shopping Center (ITE 820) - per T.S.F.G.F.A<br>Car Sales (ITE 841) - per T.S.F.G.F.A             | Stonner<br>Stonner | Engineering                | 3,255<br>3,791   | 99<br>115      |              | 99<br>115      | 3,354<br>3,906   |          |
| 525        | Auto Part Sales (ITE 843) - per T.S.F.G.F.A  | Stonner            | Engineering<br>Engineering | 6,080            | 115            |              | 115            | 6,265            |          |
| 527        | Tire Superstore (ITE 849) - per T.S.F.G.F.A  | Stonner            | Engineering                | 2,526            | 77             |              | 77             | 2,603            |          |
| 528        | Discount Club (ITE 861)- per T.S.F.G.F.A   | Stonner            | Engineering                | 5,979            | 181            |              | 181            | 6,160            |          |
| 529        | Supermarket (ITE 850) - per T.S.F.G.F.A  | Stonner            | Engineering                | 11,275           | 342            |              | 342            | 11,617           |          |
| 530        | Convenience Market (ITE 853) - per T.S.F.G.F.A   | Stonner            | Engineering                | 24,795           | 753            |              | 753            | 25,548           |          |
| 531        | Pharmacy/Drugstore (ITE 880) - per T.S.F.G.F.A   | Stonner            | Engineering                | 7,914            | 241<br>434     |              | 241<br>434     | 8,155            |          |
| 532<br>533 | Bank/Savings (ITE 911) - per T.S.F.G.F.A<br>Quality Restaurants (ITE 931) - per T.S.F.G.F.A      | Stonner<br>Stonner | Engineering<br>Engineering | 14,290<br>5,259  | 434<br>159     |              | 434<br>159     | 14,724<br>5,418  |          |
| 534        | Fast Food Restraunts (ITE 931) - per T.S.F.G.F.A   | Stonner            | Engineering                | 21,880           | 664            |              | 664            | 22,544           |          |
| 535        | Automobile Care Center (ITE 942) - per T.S.F.G.F.A   | Stonner            | Engineering                | 3,041            | 92             |              | 92             | 3,133            |          |
| 536        | Gasoline/Service Station (ITE 944)- per V.F.P  | Stonner            | Engineering                | 6,244            | 190            |              | 190            | 6,434            |          |
| 537        | General Office Buildings (ITE 710) - per T.S.F.G.F.A   | Stonner            | Engineering                | 2,259            | 68             |              | 68             | 2,327            |          |
| 538        | Medical-Dental Office Building (ITE 720) - per T.S.F.G.F.A                                       | Stonner            | Engineering                | 7,411            | 225            |              | 225            | 7,636            |          |
| 539        | Government Office Building (ITE 730) - per T.S.F.G.F.A   | Stonner            | Engineering                | 14,140           | 429            |              | 429            | 14,569           |          |
| 540<br>541 | State Motor Vehicles Dept. (ITE 731) - per T.S.F.G.F.A US Post Office (ITE 732)- per T.S.F.G.F.A | Stonner<br>Stonner | Engineering<br>Engineering | 34,056<br>18.420 | 1,034<br>559   |              | 1,034<br>559   | 35,090<br>18,979 |          |
| 541        | General Light Industrial (ITE 110) - per T.S.F.G.F.A   | Stonner            | Engineering                | 1,430            | 43             |              | 43             | 1,473            |          |
| 543        | General Heavy Industrial (ITE 120) - per T.S.F.G.F.A   | Stonner            | Engineering                | 308              | 8              |              | 8              | 316              |          |
| 544        | Warehouse (ITE 150) - per T.S.F.G.F.A  | Stonner            | Engineering                | 1,017            | 31             |              | 31             | 1,048            |          |
| 545        | Mini-Warehouse (ITE 151) - per T.S.F.G.F.A   | Stonner            | Engineering                | 513              | 16             |              | 16             | 529              |          |
| 546        |  |                    |                            |                  |                |              |                |                  |          |

|   | Camtant           | 1                              | EV 2040 40               | Duine Index               | Other                 | lulu 4 2040            | EV 2040 20               | T   |
|---|-------------------|--------------------------------|--------------------------|---------------------------|-----------------------|------------------------|--------------------------|---|
| DESCRIPTION   | Contact<br>Person | Department                     | FY 2018-19<br>Fee Amount | Price Index<br>Adjustment | Other<br>Changes (\$) | July 1, 2019<br>Change | FY 2019-20<br>Fee Amount | Comments  |
| 547 SEPARATION OF ASSESSMENTS HRMC 3.16   | reison            | Department                     | i ee Amount              | Aujustinent               | Changes (#)           | Change                 | Tee Amount               | Comments  |
| 548 Per newly-configured lot  |                   |                                | 356                      | 11                        |                       | 11                     | 367                      |   |
| 549   |                   |                                | -                        |                           |                       |                        |                          |   |
| 550 SEPTAGE RECEIVING FEE - Per Gallon  | L. Hooks          | WWTP                           | 0.18                     | 0.02                      |                       | 0.02                   | 0.20                     |   |
| 551   |                   |                                |                          |                           |                       |                        |                          |   |
| 552 SIGN HANGING FEE [e.g. banner in park]  |                   |                                |                          |                           |                       |                        |                          |   |
| 553 Hang and remove temporary sign [7 day limit]  |                   |                                |                          |                           |                       |                        |                          |   |
| 554 Non-profit  | Mark              | Public Works                   | 33                       | 1                         |                       | 1                      | 34                       |   |
| 555 For profit  | Mark              | Public Works                   | 55                       | 2                         |                       | 2                      | 57                       |   |
| 556   |                   |                                |                          |                           |                       |                        |                          |   |
| 557 SIGNS   | Mark              | Engineering                    | 128                      | 4                         |                       | 4                      | 132                      |   |
| 559 Sign Fermits  | IVIdIK            | Engineening                    | 120                      | 4                         |                       | 4                      | 132                      |   |
| 560 SOLICITOR'S LICENSE HRMC 5.12   |                   |                                |                          |                           |                       |                        |                          |   |
| 561 Door to door  | Jen               | City Recorder                  | 80                       | 3                         |                       | 3                      | 83                       |   |
| 562   |                   |                                |                          |                           |                       |                        |                          |   |
| 563 STREET CLOSURE FEE  |                   |                                |                          |                           |                       |                        |                          |   |
| 564 Street Closure - per day, plus per street, per block  | Jen               | City Recorder                  | 112                      | 3                         |                       | 3                      | 115                      |   |
| 565 Late / expedited process fee  | Jen               | City Recorder                  | 34                       | 1                         |                       | 1                      | 35                       |   |
| 566   | 1                 |                                |                          |                           |                       |                        |                          |   |
| 567 TAXICABS HRMC 5.20  | Llon              | City Bosseds                   | 20                       | ^                         |                       | ^                      | 05                       |   |
| 568 LicensePer vehicleAnnual fee [includes safety inspection 569 LicensePer vehicleAfter July 1 [includes safety inspection | Jen<br>Jen        | City Recorder<br>City Recorder | 82<br>62                 | 3 2                       |                       | 3                      | 85<br>64                 |   |
| 570 Cab Driver Permit   | Jen               | City Recorder                  | 48                       |                           |                       | 1                      | 49                       |   |
| 571 Cab Driver PermitRenewal  | Jen               | City Recorder                  | 48                       | 1                         |                       | 1                      | 49                       |   |
| 572 Cab Briver Ferritic=Renewal   | 30                | J., 1.0001001                  | 40                       | <u> </u>                  |                       | '                      | 43                       |   |
| 573 TELECOMMUNICATIONS REGISTRATION   |                   |                                |                          |                           |                       |                        |                          |   |
| 574 Registration (non-refundable)   | Jen               | City Recorder                  | 76                       | 2                         |                       | 2                      | 78                       |   |
| 575 Construction Site Permit  |                   |                                |                          |                           |                       |                        |                          |   |
| 576 No street cut   | Mark              | Engineering                    | 91                       | 3                         |                       | 3                      | 94                       |   |
| 577 Street cut  | Mark              | Engineering                    | 165                      | 5                         |                       | 5                      | 170                      |   |
| 578 Application and Review  | Dustin            | Planning                       | 731                      | 23                        |                       | 23                     | 754                      |   |
| 579   |                   |                                |                          |                           |                       |                        |                          |   |
| 580 TRANSIENT MERCHANTS & SPECIAL EVENTS HRMC 5.07  |                   |                                |                          |                           |                       |                        |                          |   |
| 581 Class 1 connecting directly to City water or sewer: 582 Annual Application Fee  | Jen               | City Recorder                  | 310                      | 9                         |                       | 9                      | 319                      |   |
| 583 Annual Issuance Fee (Max 180 days/No annual renewals)   | Jen               | City Recorder                  | 310                      | 9                         |                       | 9                      | 319                      |   |
| 584 Class 2 (All others):   | 0011              | Oity (Coolde)                  | 510                      |                           |                       | ,                      | 313                      |   |
| 585 Initial Fee (1st 30 days)   | Jen               | City Recorder                  | 80                       | 3                         |                       | 3                      | 83                       |   |
| 586 Renewal Fee (If no changes) - Per each 30 day renewal   | Jen               | City Recorder                  | 16                       | 0                         |                       | 0                      | 16                       |   |
| 587 (Renewal fee applies to subsequent years only if no changes   |                   |                                |                          |                           |                       |                        |                          |   |
| 588 Transient merchant inspection fees - Fire Dept  |                   |                                |                          |                           |                       |                        |                          |   |
| 589 Transient Merchant Fire and Life Safety Inspection Fee  | Leonard           | Fire                           | 84                       | 3                         |                       | 3                      | 87                       |   |
| 590 Special Event/Dance License   |                   |                                |                          |                           |                       |                        |                          |   |
| 591 Special Event license fee   | Jen               | City Recorder                  | 69                       | 2                         |                       | 2                      | 71                       |   |
| 592 Temporary ROW- Tables   | Jen               | City Recorder                  | 56                       | 2                         |                       | 2                      | 58                       |   |
| 593 Appeal Fee  |                   |                                |                          |                           |                       |                        |                          |   |
| 594 Fee stated or 1/2 the license fee, whichever is greater   | Jen               | City Recorder                  | 63                       | 2                         |                       | 2                      |                          | Minimum   |
| 595 Late / expedited process fee  | Jen               | City Recorder                  | 34                       | 1                         |                       | 1                      | 35                       |   |
| 596 S97 USE OF CITY PROPERTY  |                   |                                |                          |                           |                       |                        |                          |   |
| 598 (excluding City Parking Lots - under Street/Parking Lot)  |                   |                                |                          |                           |                       |                        |                          |   |
| 599 City Parks  |                   |                                | -                        |                           |                       |                        |                          |   |
| 600 Stratton Rose Garden Rental Fee - 3 hours   | Mark              | Public Works                   | 110                      | 3                         |                       | 3                      | 113                      |   |
| 601 Jackson Park - Per 4 Block of Time  |                   |                                |                          | <del>-</del> _            |                       | -                      |                          |   |
| 602 Entire Park   | Mark              | Public Works                   | 301                      | 9                         |                       | 9                      | 310                      | Removes group size calclation methodology to instead charge based on specific |
| 603 General Use: 0 - 50 people  | Mark              | Public Works                   | <del>55</del>            | 2                         |                       | 2                      | <del></del>              | amenities reserved  |
| 604 General Use: over 50 people   | Mark              | Public Works                   | 82                       | 3                         |                       | 3                      | <del>85</del>            |   |
| 605 Lawn Use  | Mark              | Public Works                   |                          |                           |                       |                        | 100                      |   |
| 606 Small Site  | Mark              | Public Works                   |                          |                           |                       |                        | 80                       |   |
| 608 Large Site Stage Use  | Mark<br>Mark      | Public Works<br>Public Works   | 55                       |                           | 25                    | 25                     | 185<br>80                |   |
| 609 Waterfront Park - daily fee   | IWIAIK            | Fublic Works                   | 55                       |                           | 25                    | 25                     | 80                       |   |
| 611 Great Lawn  | Mark              | Public Works                   | 150                      |                           | 50                    | 50                     | 200                      |   |
| 612 Shelter Use - 4 Block of Time   | Mark              | Public Works                   | 110                      |                           | 75                    | 75                     | 185                      | Modified to more accurately reflect staff time and park impact                |
| 615 Stage/Amphitheater Use: 0 to 50 People  | Mark              | Public Works                   | 100                      | 9                         | ,,                    | 9                      | 109                      |   |
| 616 Stage/Amphitheater Use: 50 0 to 100 People  | Mark              | Public Works                   | 200                      |                           | 50                    | 50                     | 250                      | Modified to more accurately reflect staff time and park impact                |
| 617 Stage/Amphitheater Use: Over 100 People   | Mark              | Public Works                   | 500                      |                           | 250                   | 250                    | 750                      | Modified to more accurately reflect staff time and park impact                |
| 618 Event Vendor Site - daily per site  | Mark              | Public Works                   | 54                       | 3                         |                       | 3                      | 57                       |   |
| 619 Electrical Spider Box Refundable Deposit - per event  | Mark              | Public Works                   | 548                      | 16                        |                       | 16                     | 564                      |   |
| 620 Electrical Spider Box Use Fee - per event   | Mark              | Public Works                   | 26                       | 1                         |                       | 1                      | 27                       |   |
| 621 All other City Parks - daily  | Mark              | Public Works                   | 82                       | 3                         |                       | 3                      | 85                       |   |
| · · · · · · · · · · · · · · · · · · ·   |                   |                                |                          |                           |                       |                        |                          |   |

| Continue Field - Vision   Person   September   Septe |  | Contact      | 1                                    | FY 2018-19 | Price Index | Other | July 1, 2019 | FY 2019-20 |   |
|--|--|--------------|--------------------------------------|------------|-------------|-------|--------------|------------|---|
| 100  | DESCRIPTION  |              | Department                           |            |             |       |              |            | Comments  |
| Column   Mark   Mark  |  |              |                                      |            |             | J     |              |            |   |
| Company   Comp |  | Mark         | Public Works                         | 52         | 2           |       | 2            | 54         |   |
| Community Floor   Community  |  | Mark         | Public Works                         |            |             |       | •            | 100        | Fee added to cover the electricity cost to power on lights            |
| The content flavors  |  |              |                                      |            |             |       |              |            |   |
| More Stand Rooms   Looms   Proceedings   Looms   Proceded   Proc |  |              |                                      |            |             |       |              |            |   |
| Second   Process   Proce |  |              |                                      |            |             |       |              |            |   |
| Second   Processor   Process |  | Leonard      | Fire                                 | 1          |             |       |              | 100        | Prior existing charge added to Consolidated Fee Schedule              |
| Commerce of the Commerce of  |  | .len         | City Recorder                        | 35         | 1           |       | 1            | 36         |   |
| Comment   Comm | 631  | 00           | Only Hoddido.                        | 50         | ·           |       | ·            |            |   |
| Col.   |  |              |                                      |            |             |       |              |            |   |
| Age   Mark   December   Mark   Mark |  |              | Public Works                         | 5          |             |       |              | 5          |   |
| District that off them   |  |              |                                      |            |             |       |              |            |   |
| West multiple control of anothing in the contr |  |              |                                      |            |             |       |              |            |   |
| Second   Part   Part  |  |              |                                      |            |             |       |              |            |   |
| Second   Part   Part  |  |              |                                      |            |             |       |              |            |   |
| Mark calibrative finder and refer respected by control from the American finder in the Am |  |              |                                      |            |             |       |              |            |   |
| Processing Fire - New Accounts**   Most   Processing Fire - New Accounts**   Process |  |              |                                      |            |             |       |              |            | no fee if meter is working improperly                                 |
| Section   Process   Proc |  |              |                                      |            | -           |       | <u>'</u>     |            | no ree il meter le monting improperty                                 |
| Contraction for  |  |              |                                      |            |             |       |              |            |   |
| Part    |  |              |                                      |            |             |       |              |            |   |
| Section   Sect |  | 1            |                                      |            |             |       |              |            |   |
| Section   Sect | 645 Bulk Water Sale Per Day                              | Mark         |                                      | · '        |             |       |              |            | Existing price, moved on to the Consolidated Fee Schedule             |
| Mark   Pallis Works   Pallis Works   2,100   65   65   2,168   | 646  |              |                                      |            |             |       |              |            |   |
| Mar.    |  |              |                                      |            |             |       |              |            |   |
| 1  |  | <b>.</b>     |                                      |            |             |       |              |            |   |
| 1   172  |  |              |                                      |            |             |       |              |            |   |
|  | 650 1"   |              |                                      |            |             |       |              |            |   |
|  | 652 2"   |              |                                      |            |             |       |              |            |   |
| 4   Mark   Public Works   Actual + 10%   Actual + 10%   Actual + 10%   Actual + 10%  |  |              |                                      |            | 120         |       | 120          |            |   |
| Second Column  | 654 4"   |              |                                      |            |             |       |              |            |   |
|  | 655 6"   |              |                                      |            |             |       |              |            |   |
| STUTUT NESTECTION FEES   STUTUT NESTECTION F |  |              |                                      |            |             |       |              |            |   |
| Sewer Impaction Press  | 657  |              |                                      |            |             |       |              |            |   |
| 1  |  |              |                                      |            |             |       |              |            |   |
| 1  |  |              |                                      |            |             |       |              |            |   |
|  | 660 3/4"   |              |                                      |            |             |       | -            |            |   |
| 683  |  |              |                                      |            |             |       |              |            |   |
| 664   3'   |  |              |                                      |            |             |       |              |            |   |
| 665   6   6   6   6   6   6   6   6  | 664 3"   |              |                                      |            |             |       |              |            |   |
| 666  |  |              |                                      |            |             |       | -            |            |   |
|  |  |              |                                      |            |             |       |              |            |   |
| Feb  |  |              |                                      |            |             |       | 5            |            |   |
| Water Motor Monthly Base Fee   |  |              |                                      |            |             |       |              |            |   |
| 1  |  | 1            | I                                    |            |             |       |              |            |   |
| 1  |  |              |                                      |            |             |       |              |            |   |
| 11/2"   Mark   Public Works   117.13   3.63   3.63   120.76     2"   Mark   Public Works   29.61   6.50   6.50   216.11     675   3"   4.7   4 | 671 3/4"   |              |                                      |            |             |       |              |            |   |
| 674   2°   1   | 0/2  |              |                                      |            |             |       |              |            |   |
| Standard   Standard  |  |              |                                      |            |             |       |              |            |   |
| Ar   | 675 3"   |              |                                      |            |             |       |              |            |   |
| 6"   Mark Public Works   1,299.92   40.30   40.30   1,340.22   |  |              |                                      |            |             |       |              |            | "Pause" to planned utility rate increases. Adjusted only by inflation |
| State   Commodify Charge   Residential > 5,000 gallons/month, per 1,000 gallons   Mark   Public Works   2,42   0,08   0,08   2,49  |  |              |                                      |            |             |       |              |            |   |
| Residential > 5,000 gallons/month, per 1,000 gallons   Mark   Public Works   2.42   0.08   0.08   2.49   | 678 Water Commodity Charge                               |              |                                      |            |             |       |              |            |   |
| Commercial > 0 gallons/month, per 1,000 gallons   Mark   Public Works   2.42   0.08   0.08   2.49  | 679 Residential > 5,000 gallons/month, per 1,000 gallons |              |                                      |            |             |       |              |            |   |
| 682   3/4"   | 680 Commercial > 0 gallons/month, per 1,000 gallons      | Mark         | Public Works                         | 2.42       | 0.08        |       | 0.08         | 2.49       |   |
| 1  |  | <del> </del> | 5                                    |            |             |       |              |            |   |
| 684     1 1/2"     Mark     Public Works     77.42     2.40     2.40     79.82       685     2"     Mark     Public Works     84.69     2.63     2.63     87.32       686     3"     Mark     Public Works     147.56     4.57     4.57     152.13       687     4"     Mark     Public Works     296.16     9.18     9.18     305.34       688     6"     Mark     Public Works     461.90     14.32     14.32     476.22       Sewer Monthly Base Fee       690     Residential - Inside City Limits       3/4"     Mark     Public Works     58.90     1.83     60.72       691     1"     Mark     Public Works     99.90     3.10     3.10     103.00   |  |              |                                      |            |             |       |              |            |   |
| 685           2"         Mark         Public Works         84.69         2.63         2.63         87.32           686           3"         Mark         Public Works         147.56         4.57         4.57         152.13           687           4"         Mark         Public Works         296.16         9.18         9.18         305.34           688           6"         Mark         Public Works         461.90         14.32         14.32         476.22           690         Residential - Inside City Limits         88         1.83         60.72           691         3/4"         Mark         Public Works         58.90         1.83         1.83         60.72           692         1"         Mark         Public Works         99.90         3.10         3.10         103.00  |  |              |                                      |            |             |       |              |            |   |
| Second Part  |  |              |                                      |            |             |       |              |            |   |
| 687       4"       4"       4"       9.18       9.18       305.34       688       6"       Mark       Public Works       461.90       14.32       14.32       476.22       889       Swert Monthly Base Fee       690     Residential - Inside City Limits       691     3/4"     Mark     Public Works       58.90       1.83       1.83       60.72       692     1"     Mark     Public Works       99.90     3.10     103.00   |  |              |                                      |            |             |       |              |            |   |
| 688     6"     Mark     Public Works     461.90     14.32     14.32     476.22       689     Sewer Monthly Base Fee       690     Residential - Inside City Limits       691     3/4"     Mark     Public Works     58.90     1.83     1.83     60.72       692     1"     Mark     Public Works     99.90     3.10     3.10     103.00  |  |              |                                      |            |             |       |              |            |   |
| 689         Sewer Monthly Base Fee           690         Residential - Inside City Limits           691         3/4"         Mark         Public Works         58.90         1.83         1.83         60.72           692         1"         Mark         Public Works         99.90         3.10         3.10         103.00   |  |              |                                      |            |             |       |              |            |   |
| 690     Residential - Inside City Limits       691     3/4"     Mark     Public Works     58.90     1.83     60.72       692     1"     Mark     Public Works     99.90     3.10     3.10     103.00   | 689 Sewer Monthly Base Fee                               | ,            | 222 ******************************** |            | 1 1.02      |       |              |            |   |
| 691     3/4"     Mark     Public Works     58.90     1.83     1.83     60.72       692     1"     Mark     Public Works     99.90     3.10     3.10     103.00   | 690 Residential - Inside City Limits                     |              |                                      |            |             |       |              |            |   |
|  | 691 3/4"   |              |                                      |            |             |       |              |            |   |
| 693 1 1/2" Mark Public Works 194.10 6.02 6.02 200.11   | 692 1"   |              |                                      |            |             |       |              |            |   |
|  | 693 1 1/2"   | Mark         | Public Works                         | 194.10     | 6.02        |       | 6.02         | 200.11     |   |

|   | Contact |              | FY 2018-19 | Price Index | Other        | July 1, 2019 | FY 2019-20 |   |
|---|---------|--------------|------------|-------------|--------------|--------------|------------|---|
| DESCRIPTION   | Person  | Department   | Fee Amount | Adjustment  | Changes (\$) | Change       | Fee Amount | Comments  |
|   |         |              |            |             | Changes (\$) |              |            | Comments  |
| 694 2"  | Mark    | Public Works | 311.70     | 9.66        |              | 9.66         | 321.36     |   |
| 695 3"  | Mark    | Public Works | 629.20     | 19.51       |              | 19.51        | 648.71     |   |
| 696 4"  | Mark    | Public Works | 982.23     | 30.45       |              | 30.45        | 1,012.68   |   |
| 697 6"  | Mark    | Public Works | 1,958.39   | 60.71       |              | 60.71        | 2,019.10   |   |
| 698 Residential - Outside City Limits                         |         |              |            |             |              |              |            | "Pause" to planned utility rate increases. Adjusted only by inflation |
| 699 3/4"  | Mark    | Public Works | 73.50      | 2.28        |              | 2.28         | 75.78      |   |
| 700 1"  | Mark    | Public Works | 124.90     | 3.87        |              | 3.87         | 128.77     |   |
| 701 1 1/2"  | Mark    | Public Works | 242.60     | 7.52        |              | 7.52         | 250.13     |   |
| 702 2"  | Mark    | Public Works | 389.60     | 12.08       |              | 12.08        | 401.68     |   |
| 703 3"  | Mark    | Public Works | 787.10     | 24.40       |              | 24.40        | 811.49     |   |
| 704 4"  | Mark    | Public Works | 1,227.30   | 38.05       |              | 38.05        | 1,265.34   |   |
| 705 6"  | Mark    | Public Works | 2,447.50   | 75.87       |              | 75.87        | 2,523.37   |   |
| 706 Sewer Non-Residential Commodity Rates - Per 1,000 gallons |         |              | ,          |             |              |              |            |   |
| 707 Low BOD <401  | Mark    | Public Works | 2.56       | 0.08        |              | 0.08         | 2.64       |   |
| 708 Medium BOD <801   | Mark    | Public Works | 3.84       | 0.12        |              | 0.12         | 3.95       |   |
| 709 High BOD > 800  | Mark    | Public Works | 5.10       | 0.16        |              | 0.16         | 5.26       |   |
| 710 Permitted Industrial Users                                |         |              |            |             |              |              |            |   |
| 711 FLOW per gallon   | Mark    | Public Works | 0.00135    | 0.00004     |              | 0.00004      | 0.00139    |   |
| 712 BOD per lbs   | Mark    | Public Works | 0.17       | 0.01        |              | 0.01         | 0.18       |   |
| 713 TSS per lbs   | Mark    | Public Works | 0.28       | 0.01        |              | 0.01         | 0.29       |   |
| 714 Utility Rate Assistance Program - Residential Only        |         |              |            |             |              |              |            |   |
| 715 Water Rate Reduction - as % of Base Rate                  | Mark    | Public Works | 40%        |             |              |              | 40%        |   |
| 716 Sewer Rate Reduction - as % of Base Rate                  | Mark    | Public Works | 30%        |             |              |              | 30%        |   |
| 717 Stormwater - No Rate Reduction                            | Mark    | Public Works | n/a        |             |              | n/           | 'a         |   |